

# LAND BANKING INFORMATION REPORT

DATE: 2/27/2008

LEASE NO.(S)	5276	COUNTY:	Carbon		
SALE NUMBER/S AND LEGAL	Sale No. 383	Legal: Government Lots 1, 2, 3 & 4	Sec. 36	Twn. 9S	Rng. 20E Ac.: 64.47
	Sale No.	Legal	Sec.	Twn.	Rng. Ac.
AREA OFFICE (Check One)	<input type="checkbox"/> Northwestern Land Office		<input type="checkbox"/> Southwestern Land Office		<input type="checkbox"/> Central Land Office
	<input type="checkbox"/> Northeastern Land Office		<input checked="" type="checkbox"/> Southern Land Office		<input type="checkbox"/> Eastern Land Office
Current Classification:		<input type="checkbox"/> Ag <input checked="" type="checkbox"/> Grazing <input type="checkbox"/> Timber <input type="checkbox"/> Other:			
Nominated by:		<input checked="" type="checkbox"/> Department <input type="checkbox"/> Lessee			
Isolated		<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Reason and describe:			
Parcel surrounded by other public land?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, explain: There is BLM along the east section line and along a portion of the south section line.			
Parcel surrounded by other conservation easements?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, explain:			
Results of MEPA determine significant for threatened or endangered species?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, explain:			
Does the parcel/s provide public access to other public or state lands?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, explain:			
Does the parcel/s provide access to adjacent private lands?		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, explain:			
Parcel/s income and productivity.		Produces less than average rate of income: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No High market value: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No low return of asset: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No High administrative costs compared to other similar parcels: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Potential to increase productive capacity of the land: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Parcel/s impact on the diversity of the overall asset portfolio within its land classification.		<input checked="" type="checkbox"/> Reduces classified grazing lands by a minor amount.			
Extent of infrastructure.		<input type="checkbox"/> Roads <input type="checkbox"/> Water Availability of Utilities: <input type="checkbox"/> Power <input type="checkbox"/> Telephone <input type="checkbox"/> Water <input type="checkbox"/> Sewer			
Potential for appreciation or depreciation in the value of the parcel.		<input checked="" type="checkbox"/> Appreciation <input type="checkbox"/> Depreciation Comments: Potential for minor appreciation if adjoining 20 acre tracts are developed.			
Potential for development or value-added activities that complement local and statewide economic development.		Limited development potential due to: limited access; unique parcel shape and no nearby services.			
Recommendation to sell or retain parcel. <input checked="" type="checkbox"/> <b>SELL</b> <input type="checkbox"/> <b>RETAIN</b> Reasons for Recommendation: This parcel adjoins multiple private owners and has generated interest from multiple parties expressing an interest in bidding on it. Also,					

the parcel is in a very remote location, is difficult to access and is a relatively small acreage in a unique shape.

Please attach all supporting documentation, such as letters and maps that are of value in making the decision

*This form must be signed and dated below by the individual completing the form, and must be reviewed and approved by staff as indicated in the subsequent blocks.*

/S/ Jeff Bollman

27 February 2008

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Signature of Individual Completing the Form

Date

REVIEW BY DEPARTMENT ADMINSTRATOR:

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Name/Title

Date

**Final Decision:** ☐ SELL ☐ RETAIN

**Reason for Final Decision:**